

February 3, 2016
BOARD OF SELECTMEN/SEWER COMMISSION

- 7:00 p.m.** - **MEETING CONVENED**
- **Roll call**
 - **Reading and acceptance of minutes from previous meeting**
January 20, 2016, regular session
- 7:05 p.m.** - **PUBLIC HEARING: APPLICATION OF CUMBERLAND FARMS FOR A LICENSE TO STORE FLAMMABLES AT PROPERTY LOCATED AT 184 WEST BOYLSTON STREET**
- 7:15 p.m.** - **JAMES L. BEDARD, APPLICATION TO SERVE ON THE FINANCE COMMITTEE (if approved, effective February 8, 2016 for a term to expire on June 30, 2019)**
- 7:25 p.m.** - **SUSAN SPELLANE, 38 VALLEY FORGE CIRCLE – REQUEST FOR SEWER ABATEMENT**
- 7:30 p.m.** - **NEW BUSINESS**
- **Consider voting to appoint the following election officials for the March 1, 2016 Presidential Primary**
 - Warden – Karen Paré**
 - Clerk – Barbara Deschenes**
 - Deputy Clerk –**
Mary Ellen Cocks
 - **Consider approving the hiring of Trevor Macneil as a full-time dispatcher effective January 25, 2016 at Step 1, \$15.23 and upon completion of training he will move to Step 2, \$16.78**

- **Goals for Chief of Police are welcomed**
- **Notification that the Interim Town Administrator will be extending the appointment period for the Interim Director of Public Works, Michael J. Kittredge, III for 90 days (expiration date April 17, 2016)**
- **Consider granting salary adjustment to Fire Chief who had a satisfactory performance review (salary goes from \$76,125 to \$77,282)**
- **Consider voting to accept \$1,925 in personal donations from various individuals and the Worcester Bridge Club to the Council on Aging on behalf of the town**
- **Acknowledge written update on DPW ventilation system**
- **Update on Town Administrator Search Committee**
- **Presentation of MIIA Loss Control Award**
- **Board of Health comments on changing the age to purchase tobacco products from 18 to 21 (will be on Feb . 17th agenda BOH meeting on Feb. 10th)**

8:00 p.m. - MEETINGS, INVITATIONS & ANNOUNCEMENTS

- **Legislative Breakfast Meetings**
 February 26th – Framingham, Hanover, Lee
 March 4th – Belchertown, Lunenburg, Wilmington
 March 11th – Berkley, Groveland, Southbridge
- **February 10th, FISP 7:00 p.m.**

8:05 p.m. - SELECTMEN REPORTS

8:10 p.m. - FUTURE AGENDA ITEMS

8:15 p.m. - ADJOURNMENT OF MEETING